## II Peter 1:5-10

**5-8.** But also for this very reason **GIVING ALL DILIGENCE**, **ADD to your FAITH** virtue (moral excellence); and to virtue knowledge; and to knowledge self-control; and to **self-control** perseverance (patience); and to perseverance **godliness**; and to godliness brotherly **kindness**; and to brotherly kindness **love**. For if these are yours and abound, you will be neither barren nor **unfruitful in the knowledge of our Lord Jesus Christ**."

Hebrews 11:6 "But without _	it is imp	oossible to
Him; for he that comes to	must	that He is, and
that He is a	of them that	seek
Him."		
Colossians 1:10 "That you ma	ay have a walk	of the Lord, fully
pleasing Him, being of	in every good	work and increasing in the
of	God."	
Definition: "GIVING ALL DII		
"characterized by steady, earno		
and <b>DILIGENCE</b> as "perseveri		
Christian walk that require		
to APPLY God's word to your lif your salvation, because <b>salvat</b>		
This is concerning our spiritual		
here and in heaven. The blessi		
procrastinators, or the double-		
good works should be EVID	<b>ENCE</b> to the world around	us that we belong to Jesus
Christ, and that we are His own		3 · · · · ·
<b>James 1:22-25</b> "But be	of the	, and not hearers
only, deceiving yourselves. For	if anyone is a	of the
only, deceiving yourselves. For and	a, he is like	a man observing his natural
face in a mirror; for he observe	es himself, goes away, and	immediately forgets what
kind of man he was. But he wh	o looks into the perfect lav	v of liberty and
in it, a	ind is not a forgetful hearei	r but a of
the, this one	will be	in what he does."
James 2:18 & 20 "But someo works.' Show me your faith wit	hout your works and Tuil	, and I have
BY my works		
	is dead?"	, o roonsii man, mac
without	is ucau!	
Definition: "ADD to your FA	ITH" - Is faith alone in les	us Christ enough to save
you? Yes, of course it is, but th		
to your faith" certain things li		
and Jesus said it is proportiona		
will in your life. With the "sar		
diligence, effort and persever	ance you put into seeking	
the rewards or blessings will be	e measured back to you.	
Mark 4:24 "And He said to the	m 'Take heed what you	With the
measure you u		
you who hear,	will he given "	to you, and to
, oa who hear,	_ ***** DC giveii.	

**Definition:** "VIRTUE; KNOWLEDGE; SELF-CONTROL; PERSEVERANCE; GODLINESS; BROTHERLY KINDNESS; and LOVE" - Verse 8 says, "For if these are

yours and abound, you will be **neither barren or unfruitful** in the knowledge of our Lord Jesus Christ." So, if you are NOT unfruitful, then you must be FRUITFUL, right? **These qualities are just another way to say the "FRUIT of the Holy Spirit"** as listed in Galations 5:22-23, and also are amazingly like the description of what love is in I Corinthians 13:1-8. The "Love Chapter" of the Bible, I Corinthians 13, tells us what love is, and also what it is not. A careful study of this description of love shows us that **it includes the fruit of the Spirit**, although some are described from the negative side: **love is NOT puffed up with pride** (fruit of goodness, also called meekness, or humility), **does NOT behave rudely** (fruit of gentleness, kindness), does not seek its own (is not selfish), is not provoked (doesn't get easily irritated, fruit of patience, gentleness, self-control), and thinks no evil (fruit of faithfulness). Love suffers long (is patient) and is kind (fruit of patience, kindness), and so forth. Someone behaving rudely, or puffed up with pride, or acting in an unkind manner would obviously NOT be filled with the Spirit, since these things are the opposite of the fruit of the Spirit.

Romans 12:10 "Be		affectionate to one			
with	love, in	love, in honor giving preference to one another."			
I Corinthians 13:4-8	"	suffers long (is pati	ent) and is		
; love	does not envy; I	ove does not parade its	elf, is not puffed up		
(with pride); does	behave	, does	not seek its own (is not		
		tated), thinks no evil; d			
iniquity, but rejoices in	the	; bears all things,	believes all things,		
hopes all things, endur	es all things	never fail	s."		
Ephesians 5:9-10 "(f	or the	of the	is in all		
		, and truth), proving wh			
t	to the Lord."				
<b>Galatians 5:22-23</b> "B	ut the	of the	is		
		, longsuffering	(patience),		
		, faithfulness, _			
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e who LACKS these t	. / hings is SHOR1 s PURGED from	Against such there is no SSIGHTED, even to BL his old SINS.	law." LINDNESS, and		
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**Definition:** "FORGOTTEN that he was PURGED from his old SINS" B Purged means washed or cleansed, especially the idea of total and thorough cleansing. We have been totally cleansed and washed clean from our sins by the precious blood of Jesus Christ. The person who is NOT walking in a manner that is glorifying to God has forgotten, somehow, how wonderful their salvation and forgiveness of sins really is. When we fully understand all that God did for us in the death and resurrection of His Son Jesus, we will never deliberately fall back into sin and selfishness.

Ephesians 5:25-2	<b>6</b> "Husbands, lo	ve your wives, j	ust as Christ als	60 For it that He might
sanctify and		it with the		or it, that He might of
	by the	·"		
Ezekiel 36:25 "Th you will be clean; I idols."	en I will sprinkle	you from	all your filthine	on you, and ss and all your
Titus 3:5 "Not by				
mercy He (NEW BIRTH) and	us, t renewing of the I	hrough the Holy Spirit."		of regeneratio
- Just as the rich y in keeping God's co also <b>become SHO</b> wants us to deve	oung man in Mat ommandments, a <b>RTSIGHTED or</b> <b>lop</b> . These quali	thew 19 though and was <b>BLIND</b> <b>BLINDED to ou</b> ties are the char	t he had done e to his own she our LACK of the racteristics of Je	en to BLINDNESS' everything necessar ortcomings, we ca qualities that Go esus Christ (also o conform us to the
image of His Son, 2		and that is God's	s plati for us - to	comorn us to the
	are ready to die nber therefore h Therefore if	for I have ow you have rec you will not wate	found y eived and heard ch, I will come u	our works perfect
	, that you are ne	either cold nor h	ot. I could wish	
of My mouth. Beca nothing' - and do _ poor,	know , and nak	that you are ed - I counsel y	ou to buy from	, miserable, Me gold refined in
shame of your nak		be revealed; and	d b	be clothed, that the your
Matthew 19:16-2	2 "Now behold,	one came and s	aid to Him, 'Goo	od Teacher, what life?' S
He said to him, 'Wh	ny do you call Me	e good? No one i	s good but One	, that is, God. But i
Him, 'Which ones?' commit	Jesus said, '"Yo ," "Yo	u shall not u shall not	' /	.' He said to ", "You shall not "You shall not bear
false witness." "Ho	nor your	and	your	," and f."' The young man
said to Him, '	these thing	s I have kept fro	om my youth. W	/hat do I still
what you have and and come, follow _ away	' But w	hen the young r	nan heard that	, go, sell treasure in heaven saying, he went
erefore, brethren, bor if you do these th				IG and ELECTION
<b>Romans 11:29</b> "F		:he	of _	are
irrevocable (can't be I Thessalonians : labor of our God and Fathe	<b>L:3-4</b> "Remembe , and patien	ce of hope in ou	r Lord Jesus Ch	rist in the sight of
God."  II Timothy 1:8-9				
11 Immothly 1:8-9	vviio iias saved	not accordi		_ us will a

	is own		ı was
	to us in Christ Jesus be	fore time began."	
Definition: "Be D	ILIGENT to make your	CALLING and ELE	CTION sure" -
	<b>ECTION"</b> means that G		
	ind - that we chose to co		
	choosing, because we ha		
ours. God has "call	ed us" in that He has ch	osen us and has a pla	an for our
	His own great purpos		
	conformity with <b>His CA</b>		
	ng <b>PREDESTINED</b> " and		
	only has God CHOSEN U		
	knowledge") how He wou		
	en created man or before		
	d ELECTION sure" sim		
lives to be sure we	're on the right track wit	.n God's plan that ne	nas for us.
II Corinthians 13	B:5-6 "	vourselves as	to whether you are in
the faith	yourselves. Do	vou not know vours	elves that lesus Christ
is in vou? - unless	indeed you are	B	ut I trust that you will
know that you are	indeed you are disqualified."	· ບ	at I trast triat you will
I Peter 1:2 "	accordin	a to the	of
God the Father, in	sanctification of the Spir	it, for obedience and	sprinkling of the blood
of Jesus Christ."	эшин эшин эн эн эн эн эн	,	. sp
Romans 8:29-31	"For whom He foreknew	, He also	to
be conformed to th	ne o	of His , th	nat He might be the
firstborn among m	any brethren. For whom	He foreknew, him He	e also predestinated to
be conformed to the	ne image of any brethren. Moreover,	, that He	(Jesus) might be the
firstborn among m	any brethren. Moreover,	whom He predestine	ed, these He also
	, whom He	, these I	He also
	, and whom He justifi	ed, these He also	·"
I Corinthians 1:2	6-29 "For you see your		, brethren, that not
	according to the fles		
not many	are	But God r	nas chosen the
11.	_ things of the world to	put to sname the wis	se, and God has chosen
	_ things of the world to		
	e base things of the wor		nich are
	God has	·	
Definition: "Vou	will NEVER STUMBLE"	- It is NOT our own	goodnoss or works that
	hat KEEP us saved - it is		_
	God. Since God chose us		
	ous from stumbling. Je		
	and in the Father's hands		
	ense of losing our salvati		
	ir life more fulfilling and		
•	_		
Jude 24-25 "Now	unto who i	s able to	vou from
	, and to presen	t you faultless (witho	out fault ,blame or sin)
before the presence	, and to presen te of His glory with excee	eding, to	o the only wise God our
Savior"			
John 10:27-29 "_	Sheep hear	voice, and I	know them, and they
	$\_$ Me. And I give them $\_$		life, and they shall
	_ perish; neither shall a		
Father who has	them t	to, is greate	er than all; and
ic	to snatch t	tham out of My Fathe	ar's hand "